

Wodensfield Primary School Register of Interests 2023/24

| (1) Governor Name | (2) Type of Governor | (3) Date Appointed | (4) End of Term date | (5) Reason for stepping down | (6) Relevant Business Interests (please specify) | (7) Date interest first started | (8) Links to other educational establishments (please specify) | (9) Personal relationships with school staff or other governors (please specify) | (10) Date of declaration | (11) 2022/23 meeting attendance |
|------------------------------|----------------------------|---|-------------------------------|---------------------------------------|---|--|--|--|--------------------------------|--|
| Michael Hough | LA | 11/07/202 2 | | | NONE | N/A | NONE | NONE | 11/09/202 3 | 9/11 |
| Julianne Cash | PAR | <mark>xxx</mark> | | | NONE | N/A | NONE | NONE | 11/09/202 3 | 6/7 |
| <mark>Privana</mark> Kora | PAR | <mark>XXX</mark> | | | | | | | | 2/4 |
| Rachel Lambert | PAR | 05/06/2 021 | | | NONE | N/A | NONE | NONE | 11/09/202 3 | 9/10 |
| Samant ha Walker | Head Teacher | Ex Officio | | | NONE | N/A | NONE | NONE | 26/09 /2023 | 10/10 |
| Kate Hill | STA | 21/11/201 6 - re- elected 21/11/202 0 | | | NONE | N/A | NONE | NONE | 13/11/2023 | 7/7 |
| Claire Hardima n | СОР | 21/03/201 8 | | | NONE | N/A | NONE | NONE | 28/09 /2023 | 4/8 |

| J Banner | COP | 19/09/20 | | | NONE | N/A | NONE | NONE | 11/09/202 | 7/9 |
|----------------------|-----|-----------|---------|---------|------|-----|-----------------|------|-----------|-----|
| | | 19 | | | | | | | 3 | |
| Nick | COP | 21/11/202 | | | NONE | N/A | NONE | NONE | 11/09/202 | 8/8 |
| Knowles | | 2 | | | | | | | 3 | |
| Jaymie | COP | 25/03/20 | | | NONE | N/A | WCC - EDUCATION | NONE | 11/09/202 | 1/2 |
| Middleto | | 23 | | | | | DEPT KNOWLEDGE | | 3 | |
| n | | | | | | | | | | |
| VACANC | COP | | | | | | | | | |
| Y | | | | | | | | | | |
| VACANC | COP | | | | | | | | | |
| Y | | | | | | | | | | |
| In year resignations | | | | | | | | | | |
| Кау | COP | 29/04/2 | 31/08/2 | RESIGNA | | | | | | 7/9 |
| Jewkes | | 017 | 023 | TION | | | | | | |
| Otilla | COP | 21/11/202 | 02/05/ | RESIGNA | | | | | | 3/5 |
| Moalfa | | 2 | 2023 | TION | | | | | | |
| Trudy | | 25/11/202 | 23/01/2 | RESIGNA | | | | | | 1/2 |
| Bird | | 3 | 023 | TION | | | | | | |

Guidance notes for completion:

2) LA - Local Authority; PAR - Parent; STF - Staff; COP - Co-opted; FDN - Foundation; PS - Partnership; HT - Headteacher

4) For use when recording governors whose terms have ended within the last 12 months

5) For use when recording governors whose terms have ended within the last 12 months

6) The register should detail a description of the interest but does not require specific information such as business names

7) The register should detail the date on which the interest first started

8) The register should specify the name of the school and the type of position held

9) The register should detail a description as long as it is clear to the public that there's a relationship, i.e., spouse of a member of staff